



PATENT  
2927-0162P

IN THE U. S. PATENT AND TRADEMARK OFFICE

Applicant: Tomio KUMAMOTO

Conf. No.: 3739

Appl. No.: 10/715,474

Art Unit: 3739

Filed: November 19, 2003

Examiner: Stephen Blau

For: GOLF CLUB SHAFT

**REPLY FILED UNDER 37 CFR 1.116**

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria VA 22313-1450

July 5, 2005

Sir:

In response to the last Office Action, a Final Rejection dated March 2, 2005, Applicant submits herewith the following for entry in this patent application:

- The **Listing of Claims** begins on page 2 of this paper.
- **Remarks** begin on page 5 of this paper.



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**BOX AF**

MS AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP

| AMENDMENT TRANSMITTAL LETTER                                                                                                                                                              |                                           |                                         |                                   | Docket No.<br>2927-0162P |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|--------------------------|---------------|
| Application No.<br>10/715,474-Conf. #3739                                                                                                                                                 | Filing Date<br>November 19, 2003          | Examiner<br>S. L. Blau                  | Art Unit<br>3711                  |                          |               |
| Applicant(s): Tomio KUMAMOTO                                                                                                                                                              |                                           |                                         |                                   |                          |               |
| Invention: GOLF CLUB SHAFT                                                                                                                                                                |                                           |                                         |                                   |                          |               |
| <b>MS AF</b><br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450                                                                                                    |                                           |                                         |                                   |                          |               |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.                                               |                                           |                                         |                                   |                          |               |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                  |                                           |                                         |                                   |                          |               |
|                                                                                                                                                                                           | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                     |               |
| Total Claims                                                                                                                                                                              | 10                                        | - 20 =                                  |                                   | x                        |               |
| Independent<br>Claims                                                                                                                                                                     | 2                                         | - 3 =                                   |                                   | x                        |               |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>                                                                                                                  |                                           |                                         |                                   |                          |               |
| Other fee (please specify): Extension for response within first month                                                                                                                     |                                           |                                         |                                   |                          | 120.00        |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                                                                                                                                           |                                           |                                         |                                   |                          | <b>120.00</b> |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>                                                           |                                           |                                         |                                   |                          |               |
| <input type="checkbox"/> No additional fee is required for this amendment.                                                                                                                |                                           |                                         |                                   |                          |               |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.                                                |                                           |                                         |                                   |                          |               |
| <input checked="" type="checkbox"/> A check in the amount of \$ 120.00 to cover the filing fee is enclosed.                                                                               |                                           |                                         |                                   |                          |               |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.                                                                                                               |                                           |                                         |                                   |                          |               |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 02-2448<br>as described below. A duplicate copy of this sheet is enclosed. |                                           |                                         |                                   |                          |               |
| <input checked="" type="checkbox"/> Credit any overpayment.                                                                                                                               |                                           |                                         |                                   |                          |               |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.                                                      |                                           |                                         |                                   |                          |               |
| <br>Andrew D. Meikle<br>Attorney Reg. No.: 32,868                                                                                                                                         |                                           |                                         |                                   | Dated: July 5, 2005      |               |
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